



**Jail & Huber Utilization Committee Agenda:**

Monday, April 18, 2016 – 8:00am

Milwaukee County Courthouse, Rm 609

- i.) **Introductions** (if needed)
- ii.) **MacArthur Foundation Award – Next Steps**
- iii.) **Municipal Warrants/Commitments** (see attached document)
- iv.) **Jail/HOC/MSDF Population Data**
- v.) **DHS Forensic Treatment Update**
- vi.) **Other Business/Updates**
- vii.) **Adjourn**

**Next Meeting:** Monday, May 16th, 2016, at 8am