

**Chairperson:** Supervisor Patricia Jursik, 278-4231

**Committee Clerk:** Jodi Mapp, 278-4073

**Research Analyst:** Rick Ceschin, 278-5003

## COMMITTEE ON PERSONNEL

**Friday, April 16, 2010 -- 9:00 a.m.**  
**Milwaukee County Courthouse, Room 201-B**

### REVISED A G E N D A

#### SCHEDULED ITEMS:

1. 10-22(a) From the Director of Human Resources relative to reclassification of existing positions, reallocations of non-represented positions, advancements within the pay range and all revisions to Executive Compensation Positions (ECP). **(Recommendations to be implemented unless Supervisor(s) object.)**
2. 10-23(a) From the Director of Human Resources relative to appointments at an advanced step of the pay range. **(INFORMATIONAL ONLY)**
3. 10-24(a) From the Director of Human Resources relative to dual employment, temporary assignments to a higher classification, temporary appointments and emergency appointments. **(INFORMATIONAL ONLY)**
4. 10-41(a) From the Director of Human Resources relative to reduction in force planning with respect to training, retraining, and placement of displaced County employees. **(INFORMATIONAL ONLY)**

#### ***RECOMMENDATIONS RELATIVE TO CLASSIFICATION AND RATES OF PAY FOR CREATION OF POSITIONS IF RECOMMENDED BY THE FINANCE COMMITTEE:***

5. 10-156 From the Interim Director, Department of Health and Human Services (DHHS), requesting authorization to create one position of Informatics Manager and one position of Emergency Medical Services (EMS) Instructor (Hourly) and abolish one position of EMS Supervisor and one position EMS Instructor in the Department of Health and Human Services - Behavioral Health Division, EMS Area. **(Also to the Committee on Finance and Audit, Department of Administrative Services, and Division of Human Resources.)**

**SCHEDULED ITEMS:**

**COLLECTIVE BARGAINING (CAUCUS) (CLOSED SESSION):**

***The Committee may adjourn into closed session under the provisions of Wisconsin Statutes, Sections 19.85(1)(c), (g) for the purpose of discussing the following matter(s):***

6. 10-P-01 Deliberation, negotiation or re-negotiation of collective bargaining agreements.

***At the conclusion of the closed session, the Committee may reconvene in open session to take whatever action(s) it may deem necessary on the aforesaid matter(s).***

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***DEADLINE FOR THE PERSONNEL COMMITTEE:***

***The next regular meeting of the Personnel Committee is  
Friday, May 21, 2010 @ 9:00 a.m.***

***All items for the agenda must be in the Committee Clerk's possession by the morning of  
the business day on **Friday, May 7, 2010.*****

***ADA accommodation requests should be filed with the Milwaukee County Office for Persons with  
Disabilities 278-3932 (voice) or 278-3937 (TTY) upon receipt of this notice.***