

Chairperson: Supervisor Gerry Broderick, 278-4237
Clerk: Carol Mueller, 278-4228
Research Analyst: Julie Esch, 278-4430

PARKS, ENERGY AND ENVIRONMENT COMMITTEE

Tuesday, October 27, 2009 - 9:00 A.M.

Milwaukee County Courthouse - Room 201-B

A G E N D A (6 Items)

SCHEDULED ITEMS:

Milwaukee Public Museum– 1

1. 09-28 From the Chief Financial Officer of the Milwaukee Public Museum, a quarterly
(a)(b) report for fiscal year 2009. **(Also to the Committee on Finance and Audit)**

Zoo - 1

2. 09-396 From the Director of the Milwaukee County Zoo, requesting authorization to
enter into an exhibition agreement with Billings Productions, Inc. for a
presentation of a robotic dinosaur exhibit at the Zoo during the summer of 2010.

Transportation and Public Works – 2

3. 07-111 From the Interim Director, Transportation and Public Works regarding an adopted
(a) (?) resolution creating an environmental and conservation "Green Print" initiative for
Milwaukee County. (Status Report) **(INFORMATIONAL UNLESS OTHERWISE
DIRECTED BY THE COMMITTEE.)**
4. 07-111 From the Interim Director, Transportation and Public Works regarding an adopted
(a) (?) resolution creating an environmental and conservation "Green Print" initiative for
Milwaukee County. (Use of Gray Water) **(INFORMATIONAL UNLESS
OTHERWISE DIRECTED BY THE COMMITTEE.)**

Parks - 2

5. 09-394 From the Director, Parks, Recreation and Culture, requesting authorization for a
permanent easement with the Village of Shorewood, to install a storm sewer and
related improvements and all future maintenance and repairs, at the intersection
of Estabrook Park and Capitol Drive as part of the State Highway 290
reconstruction.

SCHEDULED ITEMS (CONTINUED):

6. 09-R10 From the Director, Parks, Recreation and Culture, a report on a proposal from the Southeastern Hockey Association of Wisconsin (SHAW) for a “practice sheet” of ice near the Wilson Park Recreation Center. **(INFORMATIONAL UNLESS OTHERWISE DIRECTED BY THE COMMITTEE.)**

DEADLINE FOR THE PARKS, ENERGY AND ENVIRONMENT COMMITTEE:

The next regular meeting for the Parks Committee is **December 8, 2009**. **All items for the agenda must be in the Committee Clerk’s possession by the end of the business day on Tuesday, November 24, 2009.**

ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities 278-3932 (voice) or 278-3937 (TTY) upon receipt of this notice.