



OFFICE OF THE COUNTY EXECUTIVE  
*Milwaukee County*  
SCOTT WALKER • COUNTY EXECUTIVE

**FOR IMMEDIATE RELEASE**

September 23, 2009

Contact: Fran McLaughlin (414) 278-4244, (414) 235-6592

**WALKER TO ANNOUNCE 2010 BUDGET PROPOSAL FOR PUBLIC SAFETY**

MILWAUKEE – County Executive Scott Walker will hold a news conference this afternoon with Sheriff David A. Clarke, Jr. to announce highlights of his 2010 recommended budget relating to public safety.

<b>DATE:</b>	<b>Wednesday, September 23, 2009</b>
<b>TIME:</b>	<b>1:00 pm</b>
<b>LOCATION:</b>	<b>Sheriff's Operation Center Safety Building, Room 209</b>

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